



# Girls Level 4 - 10

## February 6, 7<sup>th</sup> 2010

Meet Director: Norbert Bendixen  
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**Individual Awards:** Level 4 Achievement Rosettes  
 All Around Athletes entered in session will be divided into equal age groups and then Medals will be awarded for 2/3 of athletes in Age each group

Level 5 Achievement Ribbons  
 Level 5 - 10 Events & All-Around. Athletes entered in session will be divided into equal age groups and then Medals will be awarded for 2/3 of athletes in Age group

**Special Awards:** Level 4 Vault, Bats, Beam, Floor

**Equipment:** AAI bars In Gym A Jansen. AAI Vaults Speith Beams  
 If postmarked **AFTER December 15<sup>th</sup>**

|                    |               |             |       |
|--------------------|---------------|-------------|-------|
| <b>Entry Fees:</b> | Level 4, 5, 6 | <b>\$85</b> | \$91  |
|                    | Level 7 -10   | <b>\$95</b> | \$102 |

**In these troubled economic times we are either did not increase Entry fee or dropped the price.**

We diligently compile a list of the Entries in the order that we receive both the completed entry (information and **check**). The above postmark deadline is a guide. The meet usually fills much before that so please send in entry. Entries will be taken on a 1<sup>st</sup> come 1<sup>st</sup> serve basis. (Check and Form) early. Thank you.

Entry fees payable to Gymnastics Spot  
 Mail to 915 Tower Road Ave.  
 Mundelein IL 60060

**Team Fees** \$40 per Team

**Admission Fee:** **In these troubled economic times we are drastically dropping our Gate fee to \$5.00**

**Site:** Lake County Fair Grounds 1060 E Peterson Rd, Grayslake 60030  
 In an effort to keep the costs of meets reasonable we have changed venues.

**Hotels:** Please visit the [Gymnasticsspot.com](http://Gymnasticsspot.com) website for information regarding blocked rooms. Information will be available in December

**COACHES:** This is a sanctioned event. **All competitors & coaches must have USAG numbers. Coaches also must be safety certified.** Please send/or fax a list of coaches attending with their USAG # & Safety Certification exp. date.

**Please notify ASAP any scratches or changes. Also if entering Team competition.**